

## Webinar 2: Unpacking the goals and learning outcomes

#### Karakia

Tūtawa mai i runga
Tūtawa mai i raro
Tūtawa mai i roto
Tūtawa mai i waho
Kia tau ai te mauri tū, te mauri ora ki te katoa
Haumi e, hui e, tāiki e

I summon from above,
I summon from below,
I summon from within and the surrounding environment
The universal vitality and energy to infuse and enrich all present
Unified, connected, and blessed.





A oohe o kahi nana o luna o ka pali; iho mai a lalo nei. Oike i ke au nui ke au iki, he alo a he alo

The top of the cliff is not the place to look at us; come down here and learn of the big and little currents, face to face

Hawaiian proverb



#### **Curriculum design: Overview**

#### Curriculum design includes all of these aspects:

- exploring 'what matters here'
- goals and learning outcomes
- assessment and evaluation
- culturally responsive pedagogy
- strengthening bicultural practice





#### Kaupapa o tēnei wā

- What is it about goals and learning outcomes?
- Assessment, planning, and evaluation are part of curriculum
- Creative, adaptive, and responsive pedagogy
- Learning outcomes from the get-go





### Articulating the details in your whāriki









Puzzles of practice are about curriculum design: Keep it real, relevant, and rewarding





## Te Whāriki in action Curriculum design (assessment, planning, and evaluation)





# What is it about the goals and learning outcomes?

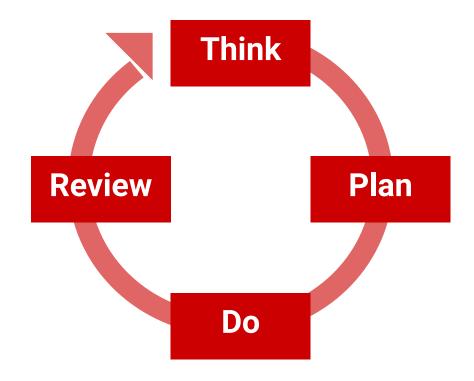








#### So what's changed with Te Whāriki (2017)?







#### The how and the what of curriculum design

- A dual focus on the how and the what of learning
- Kaiako can influence the environment but we can't control learning outcomes
- How might others understand learning differently?

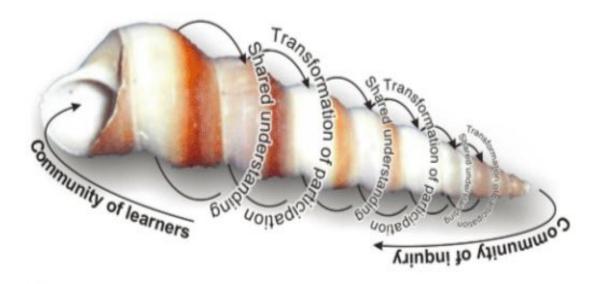


Photo by Paul Skorupskas on Unsplash





#### And now theorising



Note:

1. This shell model was conceived by Truus Dingemanse.





# Goals are for kaiako who are responsible for the curriculum in their setting









## Now focus on goals and roles

Goals	Responsibilities of kaiako
Children (and their families) will experience an environment where:	Knowledgeable about; able to; role models for; thoughtful and reflective inclusive; attentive; culturally competent; committed to





Knowledgeable about and able to try alternative ways to support and progress children's learning and development



TE TĂHUHU O TE MĂTAURANGA



# Learning outcomes are about knowledge, skills, and attitudes

Children construct **knowledge** as they make meaning of their worlds, influenced by history, culture, geography, and the people surrounding them. **Skills** are what children can do and **attitudes** are about formulating a point of view to express what they think and know and how they feel (*Te Whāriki*, p. 22).





#### Dispositions and working theories in tandem

Dispositions and working theories enable learning across the whole curriculum

- Recognising and appreciating their own ability to learn | te rangatiratanga
- Making sense of their worlds by generating and refining working theories | te rangahau me te mātauranga





#### All the learning outcomes matter

Unpack, interpret, and prioritise the learning outcomes in the context of your service





#### Kia whawhati kō

- Learning outcomes link to local curriculum, values, and pedagogies
- Learning outcomes are integral to curriculum design
- Learning outcomes act as a backdrop to your pedagogy





#### Learning outcomes and expectations

- Evidence of children's learning and development
- Practices with infants, toddlers, and young tamariki
- Considerations for leadership, organisations, and practice
- Reflective questions





Learning outcomes inform curriculum design which includes the assessment of children's progress

Te Whāriki in action

Curriculum design (assessment, planning, and evaluation)





#### Kaiako

## Interpret Theorise Imagine



https://tewhariki.tki.org.nz/en/professional-learning-and-development/te-whariki-online-spotlights/





#### A planning story - Roskill South Kindergarten

"I have noticed how new leaders emerge and share their passion with others.

These leaders play an important part in the growth of threading."



Photo by Robby McCullough on Unsplash

(Kim's reflection, p. 128, Lee et al., 2013).





#### **Culture, locality, ideology**









### Focus on learning outcomes: example, wellbeing

Over time and with guidance and encouragement children will become increasingly capable of:

Learning outcome

Keeping themselves healthy and caring for themselves | te oranga nui (1/20)

Responsibilities of kaiako

Role models for practices that support their own health and wellbeing and that of others (12/15)





How do you care for your wellbeing and the wellbeing of others?



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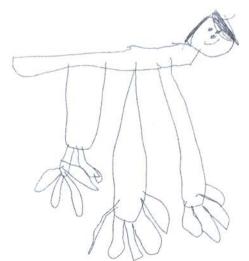


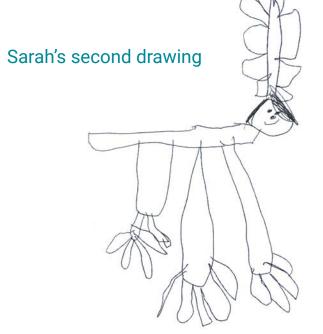


Interpreting learning outcomes: co-authoring

the journey

Sarah's first drawing





Margaret Carr, Jeanette Clarkin-Phillips, Brenda Soutar, Leanne Clayton, Miria Wipaki, Rea Wipaki-Hawkins, Bronwen Cowie & Shelly Gardner (2018). Young children visiting museums: exhibits, children and teachers co-author the journey, *Children's Geographies*, 16:5, 558-570





#### We use learning outcomes from the get go

We look at two or three areas ... the goals and learning outcomes don't get fixed, they are just sitting there as maybes.

Introd Selvation: 15 ACTUAL DESCRIPTION OF THE PRODUCTION OF THE P

(Dr Anne Meade and Lucy Hayes)





# Interpreting learning outcomes: A joint endeavour

We use the learning outcomes to guide our intentional teaching but we also use them to assess children's learning.

(Dr Anne Meade and Lucy Hayes)





Learning outcomes:
A place to start, revisit,
and reflect



#### Karakia mutunga

Unuhia te pō, te pō whiri mārama Tomokia te ao, te ao whatu tāngata Tātai ki runga, tātai ki raro, tātai aho rau Haumi e, hui e, tāiki e!

From confusion comes understanding From understanding comes unity We are interwoven, we are interconnected Together as one!

MATIKA
MARANGA
a call to action

Mā te wā

