



Mataliki Pahefika

Lisa Fuemana

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Mataliki Pahefika



na tūhia e
Lisa Fuemana

na tūhia nā ata e
Philip Paea

na fakaliliu e
Hatesa Kirifi

Matāgāluega o Akoakoga

Ko te aho na hau ai ia Kaumātua Wirangi
ki te mātou vahega pepe
ke fehoahoani ke fakamanatu te Mataliki,
na nonofo ki mātou i te moega
ma fakalogologo fakalelei.



Na taku mai ē ia nā igoa o nā fetū
ma leamai ko te tauhaga fōu ka kāmata.
Na fakamanatu mai foki ē ia
nā tino kua gagalo.
Ma leamai ka pā ki nā aho
e tuai ai te taimi.



“Na fakamanatu e koe ia Mataliki
ka ko i tamaiti ai koe?”
na fehili ai ki mātou
ki ā Kaumātua Wirangi.

“Io,” ko tana tala ia.
Na leamai ko ki lātou ma tona papa
ma tona nena nae totō lākau kaina.

Ko o mātou faiakoga,
ko Mātua ‘Ānaru ma Whaea Sifa,
na lea mai ke fai ni
ō mātou kofu mānanaia
mō te ahiahiga a Kaumātua Wirangi.
Na ako ai ma te mātou pehe fakapitoa.



“Ko toku igoa ko Mokafetū,
mā ko toku kahoa Niue tenei.

Na fai i ni fīgota,”
ko au kua lea ki a Kaumātua Wirangi.

“Te aulelei,”
na lea mai ai ia Kaumātua Wirangi,
“e vē foki ma tō igoa.”

“Ko te uiga o toku igoa ko he ‘fetū tāua’.
Ko au na fakaigoa ki toku nena.
Leamai toku mami nae vē
ko he fetū mālama i te lagi.”



Ko Filipe nae kie i he moega tāua.
“E ō oku te ta‘ovala tēnei,”
kua lea ki a Kaumātua Wirangi.



Ko te māhaga ko Iōsefa ma Lupe
nae tutuha o lā kie lāvalava nae fai.
Na lea ki a Kaumātua Wirangi
ko o lā kie lāvalava nae vē
ko te kie lāvalava nae kie
ai te kau kilikiti a to lā mātua.

Ko 'Ina nae fai tonāfautiale.
"E ō oku te fau tēnei,"
kua lea ki a Kaumātua Wirangi.
Ko te aulelei.



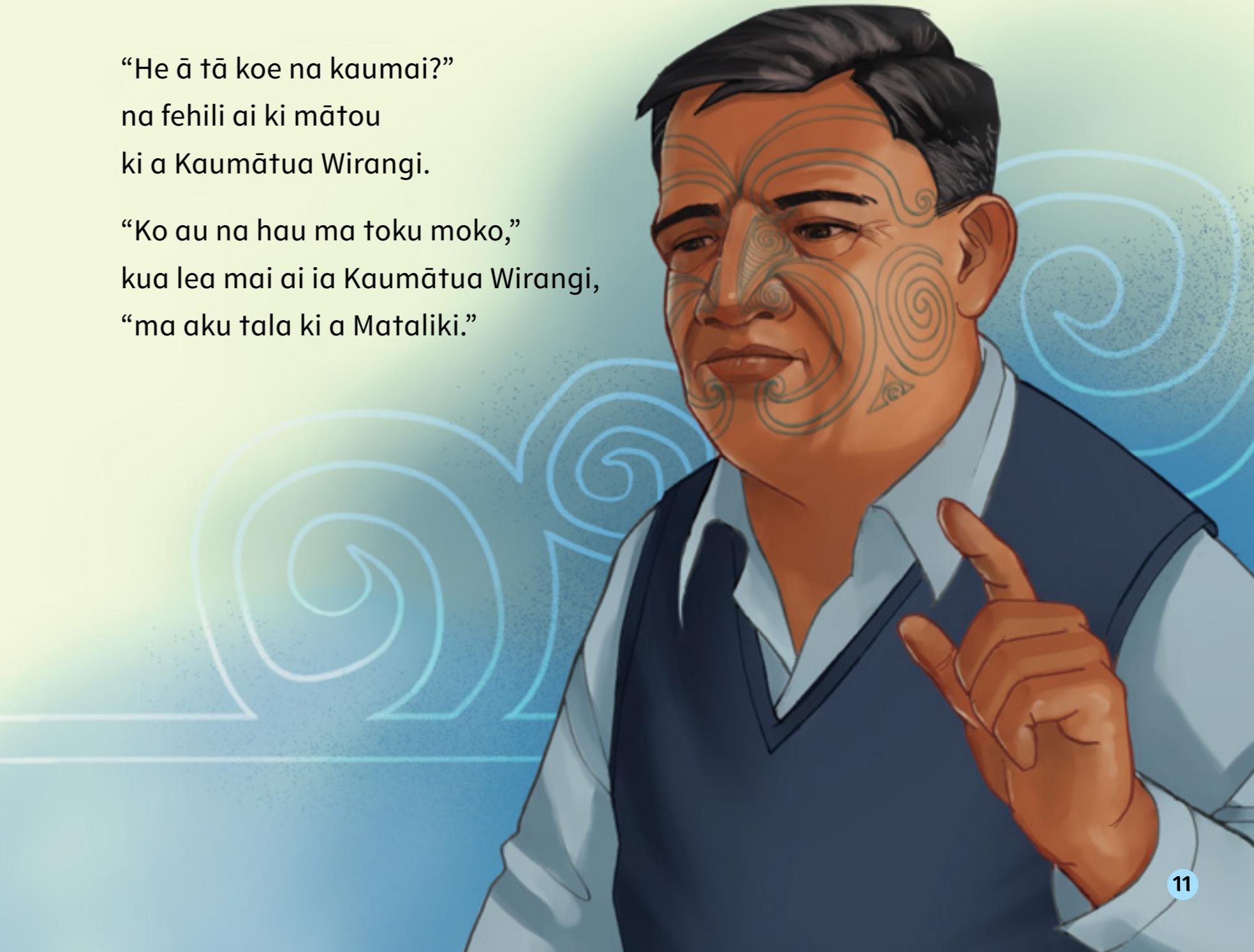


Ko taku uō ko Mālia e mā lele.
“Ko toku kahoa pā tēnei,”
kua muhumuhu vena.
“Na kaumai i Tokelau.”

Ko Kaumātua Wirangi
nae fakalogologo
ma mata katakata ki a Mālia.

“He ā tā koe na kaumai?”
na fehili ai ki mātou
ki a Kaumātua Wirangi.

“Ko au na hau ma toku moko,”
kua lea mai ai ia Kaumātua Wirangi,
“ma aku tala ki a Mataliki.”



“Nae ako te mātou pehe fakapitoa mō koe,”
na lea ai ia Mātua ‘Ānaru
ki a Kaumātua Wirangi.

Na tutū uma ki mātou ki luga
ke uhu te mātou pehe Mataliki.

Na uhu e ki mātou
io mātou leo mālie.

*“Ko ki mātou ko ni fetū mai he lagi e fokotahi.
Ko ki mātou e huhulu ma mālama.
Kafai e kē kitea ki mātou e pāgilagila
maualuga e kē iloa ai ko ki mātou
e huhulu ke kitea e tagata uma.”*





“Ka ko hēki faia te tātou meakai,”
ko Whaea Sifa kua lea,
“ko au e fia fehili ki te papa o Mokafetū
pe mafai e ia fai he tātou fakafetai.”

Na tū toku papa Tavita ki luga
kae pūnonou uma ki mātou
i te taimi o te fakafetai.

E tokalahi nā kāiga na ūmamai
ma a īatou meakai.
Ko te mālie ko!





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Lisa Fuemana



This picture book is for sharing with young children.

Early childhood kaiako and audio support for this text is available online at
www.tewhariki.tki.org.nz/PELP

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Matariki Pasifika



by Lisa Fuemana

illustrations by Philip Paea

Ministry of Education

When Kaumātua Wirangi came to our kindy
to help us celebrate Matariki,
we sat on the mat and listened carefully.



He told us the names of the stars
and about the new year starting.
He told us about remembering the people
who have gone before.
He told us about the days growing longer.

“Did you celebrate Matariki
when you were little?”
we asked Kaumātua Wirangi.

“Āe,” he said.
He told us about planting vegetables
with his papa and granny.



Our kaiako, Mātua ‘Ānaru and Whaea Sifa,
had asked us to wear something special
for Kaumātua Wirangi’s visit.
And we had practised a special song.



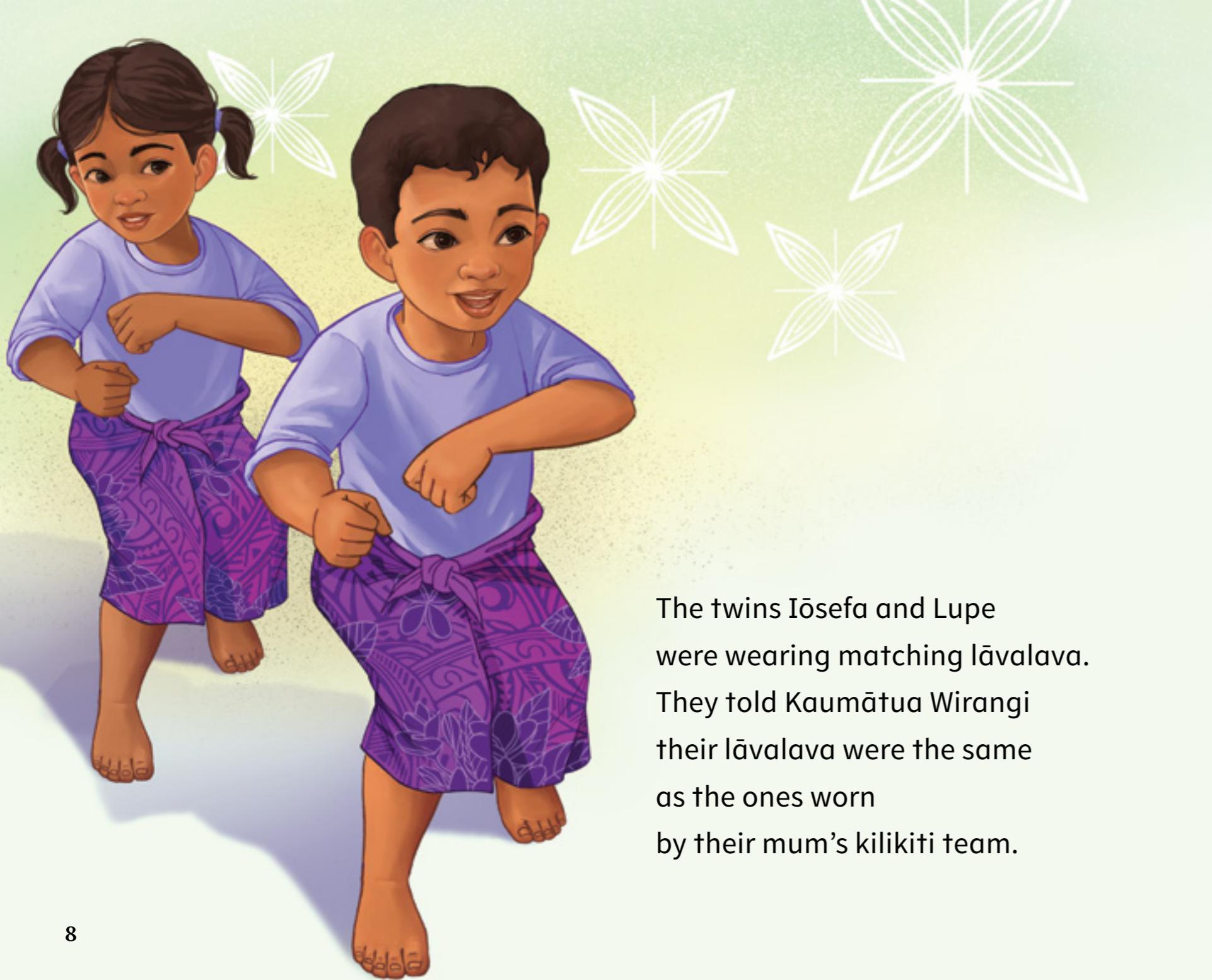
"My name is Mokafetū
and this is my Niue kahoa necklace.
It's made with seashells,"
I told Kaumātua Wirangi.

"It's very beautiful,"
said Kaumātua Wirangi,
"and so is your name."

"It means 'precious star'.
I'm named after my nena.
My mum says she was like
a bright star in the sky."



Filipe was wearing a special mat.
"This is my ta'ovala,"
he told Kaumātua Wirangi.



The twins Iosefa and Lupe
were wearing matching lāvalava.
They told Kaumātua Wirangi
their lāvalava were the same
as the ones worn
by their mum's kilikiti team.



'Ina had a band of flowers around her head.
"This is my 'ei,"
she told Kaumātua Wirangi.
It was beautiful.

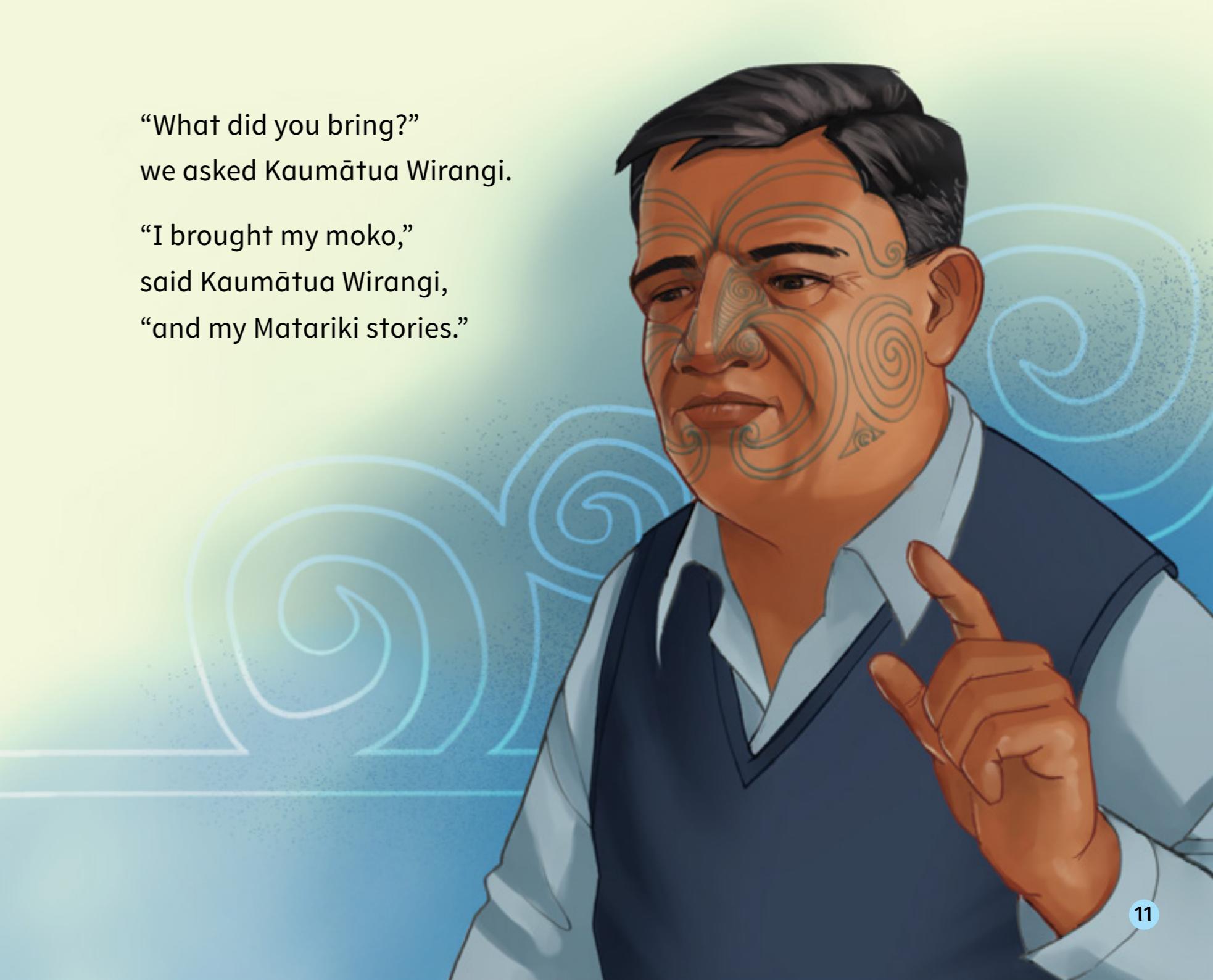
A young girl with dark hair tied back, wearing a light brown vest over a white shirt, holds a long, thin, white pā necklace. She is looking slightly to her right with a shy expression. The background is a soft green with white star-like sparkles.

My friend Mālia is very shy.

“This is my pā necklace,”
she whispered.

“It’s from Tokelau.”

Kaumātua Wirangi listened carefully
and gave Mālia a big smile.

An older man with intricate traditional facial tattoos (moko) on his forehead, nose, and cheeks. He has dark hair pulled back and is wearing a dark blue vest over a light blue shirt. He is gesturing with his hands while speaking. The background features stylized blue swirling patterns.

“What did you bring?”
we asked Kaumātua Wirangi.

“I brought my moko,”
said Kaumātua Wirangi,
“and my Matariki stories.”

"We've been practising
a special song for you,"
Mātua Ānaru told Kaumātua Wirangi.

We all stood up
and sang our Matariki song
with our best singing voices.

*"We are stars, from one sky.
We are bright and shining.
When you see us sparkling high
you will know
we shine for all to see."*





"Before we have our lunch," said Whaea Sifa,
"I would like to ask Mokafetū's papa
if he would say grace please."

My papa Tavita stood up
and we all bowed our heads
while he blessed the food.

Lots of families had brought food to share.
It was yum!

