



Matariki o te Moana-nui- o-Kiva

Lisa Fuemana

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Matariki o te Moana-nui-o-Kiva



nā
Lisa Fuemana
'i tātā

tūtū nā
Philip Paea
'uri'ia e
Tuaine-Nurse
Tamarua Robati

Māraurau o te Pae 'Āpi'i

I te ‘aere’anga mai a Kaumātua Wirangi
ki ta mātou punanga i te tauturu
i ta mātou ‘akaepaepa’anga i te Matariki,
kua no‘o mātou ki runga i te moenga,
ma te ‘akarongo meitaki.



Kua ‘akakite mai ‘aia i te ingoa o te au ‘ētū,
‘ē te ‘akamata’anga o te mata’iti ‘ōu.
Kua ‘akakite mai ‘aia,
no runga i te ‘akama’ara’anga
i te aronga tei takakē atu.
Kua ‘akakite mai ‘aia,
no runga i te roa’anga atu i te rā.

I ‘akaepaepa ana koe i te Matariki,
i tō‘ou tamariki‘anga?”
i ui atu ei mātou kia Kaumātua Wirangi.

“Āe,” i nāna mai ei.
Kua ‘akakite mai ‘aia,
no runga i te tanutanu‘anga kai
ki te pae i tōna pāpā, e tōna māmā.



Kua pati mai to mātou pū‘āpi‘i,
a Mātua ‘Ānaru, rāua ko Whaea Sifa,
kia ‘a‘ao mātou i tetā‘i ‘apinga tau tikāi,
no te ‘aere‘anga mai o Kaumātua Wirangi.
‘Ē, kua tāmoumou mātou
i tetā‘i ‘īmene tau tikāi.



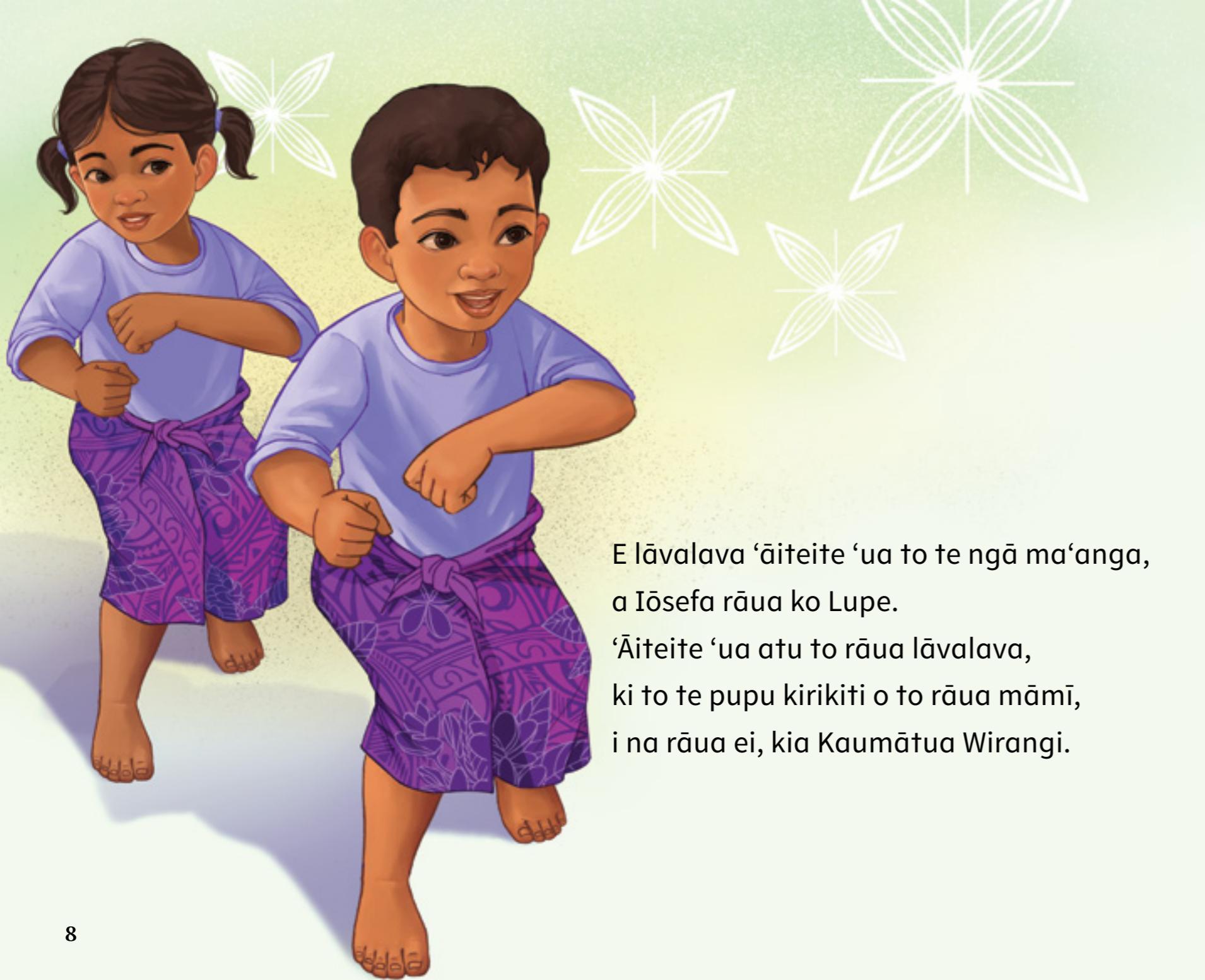
“Ko Mokafetū tōku ingoa,
‘ē, ko tōku ‘ēi Niuē teia.
E ‘ēi pūpū,”
i nāna ei kia Kaumātua Wirangi.

“E manea tikāi,”
i na Kaumātua Wirangi ei,
“‘ē, tō’ou ingoa rāi.”

“E ‘ētū ‘akaperepere‘ia’ te ‘āite‘anga.
Kua topa‘ia au ki te ingoa
o tōku māmā rū‘au.
E karanga ana toku māmī e,
mei teta‘i ‘ētū mārama ‘ua atu rāi ‘aia,
i runga i te rangi.”



E moenga tau tikāi ta Filipe e ‘a‘ao ra.
“Ko tōku ta‘ovala teia,”
i nāna ei kia Kaumātua Wirangi.



E lāvalava ‘āiteite ‘ua to te ngā ma‘anga,
a Iōsefa rāua ko Lupe.
‘Āiteite ‘ua atu to rāua lāvalava,
ki to te pupu kirikiti o to rāua māmī,
i na rāua ei, kia Kaumātua Wirangi.

E ‘ei katu tiare to ‘Ina
i runga i tōna katu.
“Ko tōku ‘ei teia,”
i nāna ei, kia Kaumātua Wirangi.
E maneā tikāi.





E tamāine ‘akamā ‘ua atu
tōku ‘oa a Mālia.

“Ko tōku pā teia,”
i ko‘umu mai ei ‘aia.
“No Tokelau mai.”

Kua ‘akarongo meitaki
a Kaumātua Wirangi,
ma te katakata atu kia Mālia.

“Ea‘a tā‘au i ‘apai mai?”
i ui atu ei mātou
kia Kaumātua Wirangi.

“Kua ‘apai mai au i tāku moko,”
i na Kaumātua Wirangi ei,
“ē tāku au tua no te Matariki.”



“No te tāmoumou
‘īmene tau tikāi mātou, nō‘ou,”
i na Mātua ‘Ānaru ei
kia Kaumātua Wirangi.

Kua tū mātou kātoatoa ki runga
ma te ‘īmene na roto
i to mātou reo reka rava atu,
i ta mātou ‘īmene Matariki.

“E au ‘ētū mātou, mei te rangi ‘okota‘i.
E mārama mātou, e te ‘iti nei mātou.
Me kite koe ia mātou, e purapura ra,
i runga i te rangi, ka kite koe e,
te ‘iti ra mātou, kia kite te kātoatoa.”





"I mua ake ka kaikai ei tātou,"
i na Whaea Sifa ei,
"te pati atu nei au i te pāpā o Mokafetū,
kia pure mai, no ta tātou kai."

Kua tu mai tōku pāpā Tavita ki runga,
e kua pikō mātou kātoatoa i to mātou katu,
iāia e 'akameitaki ra i te kai.

Ma'ata 'ua atu te au kōpū tangata
tei 'apai kai mai, na te kātoatoa.
E reka tikāi!





Matariki Pasifika

Lisa Fuemana



This picture book is for sharing with young children.

Early childhood kaiako and audio support for this text is available online at
www.tewhariki.tki.org.nz/PELP

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Matariki Pasifika



by Lisa Fuemana

illustrations by Philip Paea

When Kaumātua Wirangi came to our kindy
to help us celebrate Matariki,
we sat on the mat and listened carefully.



He told us the names of the stars
and about the new year starting.
He told us about remembering the people
who have gone before.
He told us about the days growing longer.



“Did you celebrate Matariki
when you were little?”
we asked Kaumātua Wirangi.

“Āe,” he said.
He told us about planting vegetables
with his papa and granny.

Our kaiako, Matua ‘Ānaru and Whaea Sifa,
had asked us to wear something special
for Kaumātua Wirangi’s visit.
And we had practised a special song.



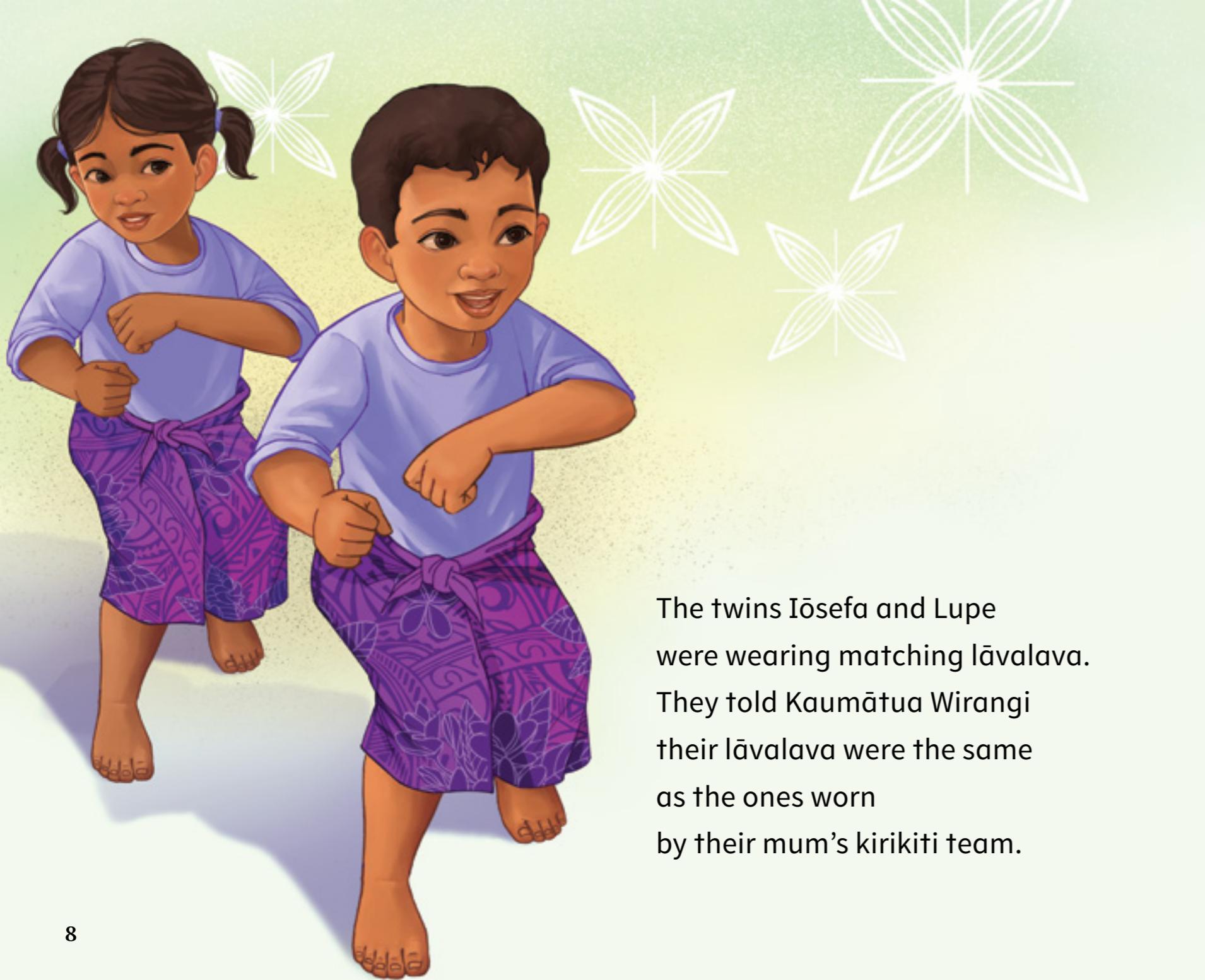
"My name is Mokafetū
and this is my Niue kahoa necklace.
It's made with seashells,"
I told Kaumātua Wirangi.

"It's very beautiful,"
said Kaumātua Wirangi,
"and so is your name."

"It means 'precious star'.
I'm named after my nānī.
My mum says she was like
a bright star in the sky."



Filipe was wearing a special mat.
"This is my ta'ovala,"
he told Kaumātua Wirangi.



The twins Iosefa and Lupe
were wearing matching lāvalava.
They told Kaumātua Wirangi
their lāvalava were the same
as the ones worn
by their mum's kirikiti team.

'Ina had a band of flowers around her head.
"This is my 'ei,"
she told Kaumātua Wirangi.
It was beautiful.



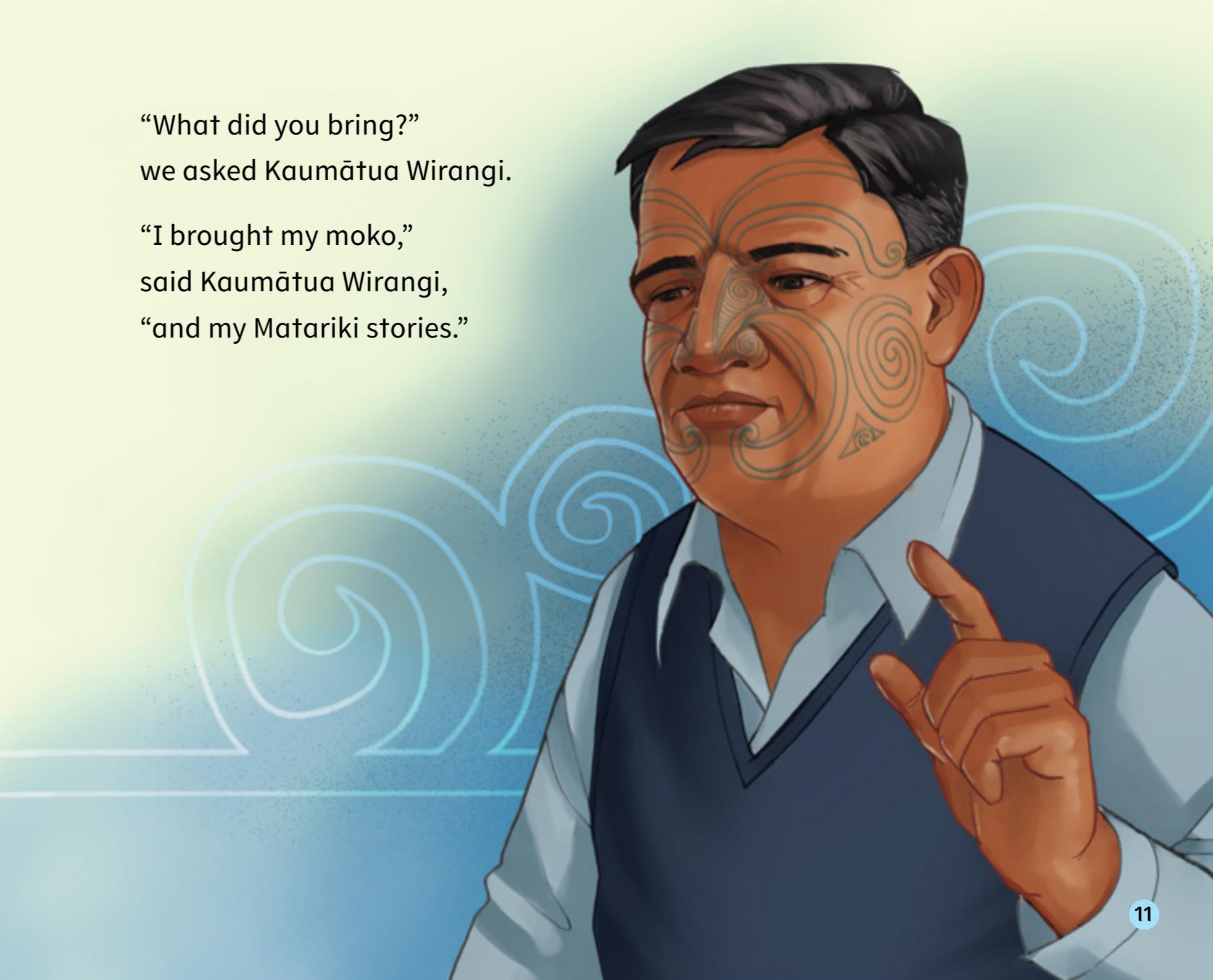
A young girl with dark hair tied back, wearing a light brown vest over a white shirt, holds a long, thin, white pā necklace. She is looking slightly to her right with a shy expression. The background is a soft green with white star-like sparkles.

My friend Mālia is very shy.

“This is my pā necklace,”
she whispered.

“It’s from Tokelau.”

Kaumātua Wirangi listened carefully
and gave Mālia a big smile.

An older man with intricate traditional facial tattoos (moko) on his forehead, nose, and cheeks. He has dark hair pulled back and is wearing a dark blue vest over a light blue shirt. He is gesturing with his hands while speaking. The background features stylized blue swirling patterns.

“What did you bring?”
we asked Kaumātua Wirangi.

“I brought my moko,”
said Kaumātua Wirangi,
“and my Matariki stories.”

"We've been practising
a special song for you,"
Matua Ānaru told Kaumātua Wirangi.

We all stood up
and sang our Matariki song
with our best singing voices.

*"We are stars, from one sky.
We are bright and shining.
When you see us sparkling high
you will know
we shine for all to see."*





"Before we have our lunch," said Whaea Sifa,
"I would like to ask Mokafetū's papa
if he would say grace please."

My papa Tavita stood up
and we all bowed our heads
while he blessed the food.

Lots of families had brought food to share.
It was yum!

