

PRINCIPLES | KAUPĀPA WHAKAHAERE

EMPOWERMENT WHAKAMANA	HOLISTIC DEVELOPMENT KOTAHITANGA	FAMILY AND COMMUNITY WHĀNAU TANGATA	RELATIONSHIPS NGĀ HONONGA
<p>Early childhood curriculum empowers the child to learn and grow.</p> <p><i>Mā te whāriki e whakatō te kaha ki roto i te mokopuna, ki te ako, kia pakari ai tana tipu.</i></p>	<p>Early childhood curriculum reflects the holistic way children learn and grow.</p> <p><i>Mā te whāriki e whakaata te kotahitanga o ngā whakahaere katoa mō te ako a te mokopuna, mō te tipu o te mokopuna.</i></p>	<p>The wider world of family and community is an integral part of early childhood curriculum.</p> <p><i>Me whiri mai te whānau, te hapū, te iwi, me tauiwi, me ō rātou wāhi nohonga, ki roto i te whāriki, hei āwhina, hei tautoko i te akoranga, i te whakatipuranga o te mokopuna.</i></p>	<p>Children learn through responsive and reciprocal relationships with people, places and things.</p> <p><i>Mā roto i ngā piringa, i ngā whakahaere i waenganui o te mokopuna me te katoa, e whakatō te kaha ki roto i te mokopuna ki te ako.</i></p>

STRANDS, GOALS AND LEARNING OUTCOMES | TAUMATA WHAKAHIRAHIRA

WELLBEING MANA ATUA	BELONGING MANA WHENUA	CONTRIBUTION MANA TANGATA	COMMUNICATION MANA REO	EXPLORATION MANA AOTŪROA					
<p>The health and wellbeing of the child are protected and nurtured.</p> <p><i>Ko tēnei te whakatipuranga o te tamaiti i roto i tōna oranga nui, i runga hoki i tōna mana motuhake, mana atuātanga.</i></p>	<p>Children and their families feel a sense of belonging.</p> <p><i>Ko te whakatipuranga tēnei o te mana ki te whenua, te mana tūrangawaewae, me te mana toi whenua o te tangata.</i></p>	<p>Opportunities for learning are equitable, and each child's contribution is valued.</p> <p><i>Ko te whakatipuranga tēnei o te kiritau tangata i roto i te mokopuna kia tū māia ai ia ki te manaaki, ki te tuku whakaaro ki te ao.</i></p>	<p>The languages and symbols of children's own and other cultures are promoted and protected.</p> <p><i>Ko te whakatipuranga tēnei o te reo. Mā roto i tēnei ka tipu te mana tangata me te oranga nui.</i></p>	<p>The child learns through active exploration of the environment.</p> <p><i>Ko te whakatipuranga tēnei o te mana rangahau, me ngā mātauranga katoa e pā ana ki te aotūroa me te taiao.</i></p>					
<p>GOALS Children experience an environment where:</p>	<p>LEARNING OUTCOMES Over time and with guidance and encouragement, children become increasingly capable of:</p>	<p>GOALS Children and their families experience an environment where:</p>	<p>GOALS Children experience an environment where:</p>	<p>GOALS Children experience an environment where:</p>					
<p>LEARNING OUTCOMES Over time and with guidance and encouragement, children become increasingly capable of:</p>	<p>LEARNING OUTCOMES Over time and with guidance and encouragement, children become increasingly capable of:</p>	<p>LEARNING OUTCOMES Over time and with guidance and encouragement, children become increasingly capable of:</p>	<p>LEARNING OUTCOMES Over time and with guidance and encouragement, children become increasingly capable of:</p>	<p>LEARNING OUTCOMES Over time and with guidance and encouragement, children become increasingly capable of:</p>					
<p>Their health is promoted</p>	<p>Keeping themselves healthy and caring for themselves te oranga nui</p>	<p>Connecting links with the family and the wider world are affirmed and extended</p>	<p>Making connections between people, places and things in their world te waihanga hononga</p>	<p>There are equitable opportunities for learning, irrespective of gender, ability, age, ethnicity or background</p>	<p>Treating others fairly and including them in play te ngākau makuru</p>	<p>They develop non-verbal communication skills for a range of purposes</p>	<p>Using gesture and movement to express themselves he kōrero ā-tinana</p>	<p>Their play is valued as meaningful learning and the importance of spontaneous play is recognised</p>	<p>Playing, imagining, inventing and experimenting te whakaaro me te tūhura hura i te pūtaiao</p>
<p>Their emotional wellbeing is nurtured</p>	<p>Managing themselves and expressing their feelings and needs te whakahua whakaaro</p>	<p>They know that they have a place</p>	<p>Taking part in caring for this place te manaaki i te taiao</p>	<p>They are affirmed as individuals</p>	<p>Recognising and appreciating their own ability to learn te rangatiratanga</p>	<p>They develop verbal communication skills for a range of purposes</p>	<p>Understanding oral language¹ and using it for a range of purposes he kōrero ā-waha</p>	<p>They gain confidence in and control of their bodies</p>	<p>Moving confidently and challenging themselves physically te wero ā-tinana</p>
<p>They are kept safe from harm</p>	<p>Keeping themselves and others safe from harm te noho haumarū</p>	<p>They feel comfortable with the routines, customs and regular events</p>	<p>Understanding how things work here and adapting to change te mārama ki te āhua o ngā whakahaere me te mōhio ki te panoni</p>	<p>They are encouraged to learn with and alongside others</p>	<p>Using a range of strategies and skills to play and learn with others te ngākau aroha</p>	<p>They experience the stories and symbols of their own and other cultures</p>	<p>Enjoying hearing² stories and retelling and creating them he kōrero paki</p>	<p>They learn strategies for active exploration, thinking and reasoning</p>	<p>Using a range of strategies for reasoning and problem solving te hiraurau hopanga</p>
		<p>They know the limits and boundaries of acceptable behaviour</p>	<p>Showing respect for kaupapa, rules and the rights of others te mahi whakaute</p>			<p>Recognising print symbols and concepts and using them with enjoyment, meaning and purpose he kōrero tuhituhi</p>	<p>They develop working theories for making sense of the natural, social, physical and material worlds</p>	<p>Making sense of their worlds by generating and refining working theories te rangahau me te mātauranga</p>	
						<p>Recognising mathematical symbols and concepts and using them with enjoyment, meaning and purpose he kōrero pāngarau</p>			
						<p>They discover different ways to be creative and expressive</p>	<p>Expressing their feelings and ideas using a wide range of materials and modes he kōrero auaha</p>		

PATHWAYS TO SCHOOL AND KURA

EXAMPLES OF LINKS TO THE NEW ZEALAND CURRICULUM	EXAMPLES OF LINKS TO TE MARAUTANGA O AOTEAROA	EXAMPLES OF LINKS TO THE NEW ZEALAND CURRICULUM	EXAMPLES OF LINKS TO TE MARAUTANGA O AOTEAROA	EXAMPLES OF LINKS TO THE NEW ZEALAND CURRICULUM	EXAMPLES OF LINKS TO TE MARAUTANGA O AOTEAROA	EXAMPLES OF LINKS TO THE NEW ZEALAND CURRICULUM	EXAMPLES OF LINKS TO TE MARAUTANGA O AOTEAROA	EXAMPLES OF LINKS TO THE NEW ZEALAND CURRICULUM	EXAMPLES OF LINKS TO TE MARAUTANGA O AOTEAROA
<p>Key competency: Managing self For example, students have a 'can do' attitude and see themselves as capable learners. They are enterprising, reliable and resilient, set personal goals and have strategies for meeting challenges.</p>	<p>Values Individual learners develop values and attitudes that help them to identify and understand their own personal values and beliefs.</p>	<p>Key competency: Participating and contributing For example, students are actively involved in communities, including those based on a common interest or culture for purposes such as learning, work, celebration or recreation.</p>	<p>Values The learner understands the values of their whānau, hapū and iwi, enabling access to the Māori world. They also know their identity and origins.</p>	<p>Key competency: Relating to others For example, students interact effectively with a diverse range of people in a variety of contexts. They learn to listen actively, recognise different points of view, negotiate and share ideas.</p>	<p>Values Individual learners develop values and attitudes of empathy and regard for friends and for the school whānau.</p>	<p>Key competency: Using language, symbols and texts For example, students work with and make meaning of the codes in which knowledge is expressed. They learn that languages and symbols are systems for representing and communicating information, experiences and ideas.</p>	<p>Values Individual learners develop values and attitudes which lead to a desire to participate in all school learning activities, whether by contributing ideas, reading or listening.</p>	<p>Key competency: Thinking Students use creative, critical and metacognitive processes to make sense of information, experiences and ideas. Intellectual curiosity is at the heart of this competency.</p>	<p>Values Individual learners develop values and attitudes of understanding, awareness and aptitude in all learning as a guide into the contemporary world.</p>
<p>Learning area: Health and physical education Students learn about their own wellbeing, and that of others and society, in health-related movement contexts.</p>	<p>Learning area: Hauora (waiora strand) Students will explore and learn about food and nutrition that sustain the physical body, and explore the notion of sustenance that contributes to the wellbeing of mind and spirit.</p>	<p>Learning area: The arts Students explore, refine and communicate ideas as they connect thinking, imagination, senses and feelings to create works and respond to the works of others.</p>	<p>Learning area: Ngā toi Students investigate, use, develop knowledge of and explain how physical movement and the voice are used and applied in a wide range of dramatic contexts.</p>	<p>Learning area: Social sciences Students explore how societies work and how they can participate and take action as critical, informed and responsible citizens.</p>	<p>The learner works cooperatively with peers and in groups.</p>	<p>Learning area: Tikanga ā-iwi Students develop their knowledge and understanding of peoples' interactions with places and environments and how people sustain the environment.</p>	<p>Learning area: Pāngarau Students explore the use of the patterns and relationships seen in aspects of quantity, sets of data, and space and time.</p>	<p>Learning area: Science Students explore how both the natural and physical world and science itself work so that they can participate as critical, informed and responsible citizens in a society in which science plays a significant role.</p>	<p>The learner understands the values of their whānau, hapū and iwi, enabling access to the Māori world.</p>
						<p>Learning area: Mathematics and statistics Students explore relationships in quantities, space and data and learn to express these relationships in ways that help them to make sense of the world around them.</p>		<p>Learning area: Pūtaiao The student will gain competence in the skills of research, experimentation, investigation and problem solving. The student will develop scientific literacy as well as physical, ethical and cognitive competence.</p>	

THE WEAVING | Local curriculum design involves a complex weaving of principles and strands (Te Whāriki), values, key competencies and learning areas (The New Zealand Curriculum and Te Marautanga o Aotearoa) as children and young people engage in learning experiences.

1. 'Oral language' encompasses any method of communication the child uses as a first language; this includes New Zealand Sign Language and, for children who are non-verbal, alternative and augmentative communication (AAC).
2. For children who are deaf or hard of hearing, 'hearing' includes watching.